

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM & FW Department- Containment, Control and Prevention of spread of COVID -19 - Lock down till 31st March, 2020 in the State of Andhra Pradesh - Notification under Epidemic Disease Act, 1897 - Further instructions -Issued.

HEALTH, MEDICAL & FAMILY (B2) DEPARTMENT

G.O.RT.No. 211

Dated: 23-03-2020

Read the following :

1. G.O.Rt.No.189, HM & FW (B2) Dept. Dt:13.03.2020.
2. G.O.Rt.No.202, HM & FW (B2) Dept. Dt:18.03.2020.
3. G.O.Rt.No.204, HM & FW (B2) Dept. Dt:19.03.2020.
4. G.O. Rt.No.209, HM & FW (B2) Dept. Dt:22.03.2020.
5. G.O. Rt.No.210, HM & FW (B2) Dept. Dt:23.03.2020.

ORDER :

In continuation of orders issued in the reference 5th read above, following directions are issued for streamlined implementation of the same:

- i. Not more than one person shall be allowed to move on a two-wheeler and not more than two persons shall be allowed on a four-wheeler. This movement shall be permitted for essential purposes only.
 - ii. Movement of people shall not be permitted for any purpose other than accessing emergency medical care during the period from 8:00 PM every evening to 6:00 AM on the following day.
 - iii. No shop/establishment except hospitals and pharmacies will be allowed to operate after 8:00 PM.
 - iv. Residents shall procure essential goods and services from shops and establishments located within a radius of not more than 2 km from their residence.
 - v. Insurance service providers shall be permitted to operate during the lockdown period.
 - vi. Gathering of more than 4 people should not be allowed at any public place.
2. The above restrictions shall not apply to employees/persons deployed in the Management of COVID-19.
3. Temporary Police Check-posts shall be set-up at suitable locations to ensure strict compliance with the Lockdown orders.
4. A Committee under Secretary (Marketing) with the following composition is set up to ensure availability of essential commodities throughout the State and during the period of Lockdown:
- i. Commissioner, Civil Supplies (Convener)
 - ii. Commissioner, Transport
 - iii. DGP, Tadepalli
 - iv. Director, Drugs Control Administration
 - v. Director, Horticulture
 - vi. Director, Marketing
 - vii. Controller, Legal Meteorology
 - viii. MD, Dairy Development Cooperative Federation

(BY ORDER AND IN THE NAME OF GOVERNOR OF ANDHRA PRADESH)

NILAM SAWHNEY
CHIEF SECRETARY TO GOVERNMENT

To
All the District Collectors in the State.

(p.t.o)

All Municipal Commissioners in the State.
The Secretary to Government, Marketing Department.
The Commissioner, Civil Supplies (Convener)
The Commissioner, Transport
The DGP, Tadepalli
The Director, Drugs Control Administration
The Director, Horticulture
The Director, Marketing
The Controller, Legal Meteorology
The MD, Dairy Development Cooperative Federation.

Copy to:

OSD to Dy.CM (HFW & ME)
PS to CS/ PS to Addl.C.S. to CM
Ps to Spl.C.S to Government, HM&FW Department.
PS to Principal Secretary (Poll), GAD
PS to Commissioner, I & P.R.
SC/SF.

//FORWARDED: : BY ORDER//

SECTION OFFICER.